

*Recent Publications Relating to the Work of*  
**EUGEN ROSENSTOCK-HUESSY**  
**1973 to October 2013**

(Listed by date of publication unless otherwise noted)

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write to the same.*

## I. BOOKS

- Raley, Harold C., *José Ortega y Gasset: Philosopher of European Unity* (University, Alabama: University of Alabama Press, 1971).

Ortega and R-H have much in common, particularly in their understanding of history. Raley cites R-H in a number of footnotes and is full of praise (cf. p. 123n): "In language as powerful as Ortega's and with an understanding at least as deep, [R-H] says of Rationalism: 'The abstractions that prevailed in philosophy from Descartes to Spencer, and in politics from Machiavelli to Lenin, made caricatures of living men. . . . etc.'" quoting from *Out of Revolution*. The European Union is in a phase now of determining essentially what "Europe" means, which inescapably calls attention to "its" history. *Out of Revolution* should find new readers because of this quest. Raley says of *Out*, "An extraordinary, indeed a stupendous, achievement in historiography, with fresh original insights on virtually every one of its 800 pages."

- Ritzkowsky, Ingrid, *Rosenstock-Huessys Konzeption einer Grammatik der Gesellschaft* (Berlin, 1973)

- Rohrbach, Wilfrid, *Das Sprachdenken Eugen Rosenstock-Huessys; historische Erörterung und systematische Explikation* (Stuttgart: W. Kohlhammer, 1973).

A revision of the author's thesis at the University of Saarlandes.

- Berman, Harold J., *The Interaction of Law and Religion* (Nashville: Abingdon Press, 1974).

This book is dedicated to Rosenstock-Huessy.

- Hasselaar, J. M., *Inleiding tot het denken van E. Rosenstock-Huessy* (Baarn: Ten Have, 1973; reprinted 1974).

- Riebensahm, Paul, *Daimler Werkzeitung 1919-1920* (Moers: Brendow, 1974).  
Riebensahm was co-editor with R-H of the Daimler Corp. newspaper.

- Schmid, Manfred, *Eugen Rosenstock-Huessys Herausforderung der Philosophie Grammatik statt Ontologie* (Wien, 1976)

- Veraguth, Hans Peter, *Erwachsenenbildung zwischen Religion und Politik: d protestant. Erwachsenenbildungsarbeit in u. ausserhalb d. freien Volksbildung in Deutschland von 1919 bis 1948* (Stuttgart: Klett, 1976).
- Preiss, Jack J., *Camp William James* (Essex, VT: Argo Books, 1978).
- Faulenbach, Bernd, *Ideologie des dt. Weges. Die dt. Gesch. in der Historiographie zw. Kaiserreich und Nationalsozialismus* (München, 1980).
- Martin E. Marty, *By Way of Response* (Nashville: Abingdon Press, 1981).  
A short autobiographical memoir by a distinguished historian of religion. . Marty is quite aware of the range of Rosenstock's work and is especially appreciative of "A Farewell to Descartes," where R-H enunciates his counter-Cartesian motto, "*Respondeo etsi mutabor.*"
- Gardner, Clinton C., *Letters to the Third Millennium* (Norwich, VT: Argo Books, 1981).  
An attempt to introduce the general public informally to Rosenstock's work. The book is written as a journal of the 1970s.
- Evangelische Akademie (Berlin), *Unser Zeitpunkt: nach Darwin, Marx, Freud, Nietzsche: Tagung von 26-28 September 1980 . . . mit d. Eugen Rosenstock-Huessy* (Berlin: Evang. Bildungswerk, 1981).
- Albrecht, Renate, and René Tautmann, eds., *Paul Tillich, Briefwechsel und Streitschriften: theologische, philosophische und politische Stellungnahmen und Gespräche* (Frankfurt: Evangelisches Vergswerk, 1983).  
Includes correspondence between R-H and Tillich.
- Bryant, M. Darrol, and Hans R. Huessy, eds., *Eugen Rosenstock-Huessy: Studies in His Life and Thought* (Lewiston, NY/Queenston, Ontario: Edwin Mellen Press, 1986). The book is vol. 28 in the series, Toronto Studies in Theology.  
Seventeen essays derived from a conference on R-H at Renison College at the University of Waterloo, in Waterloo, Ontario, in 1982. Contents: • Harold J. Berman, "Renewal and Continuity: The Great Revolutions and the Western Tradition"; • Harold M. Stahmer, "Christianity in the Early Writings of E. R.-H."; • Raymond Huessy, "Joseph Wittig's Life in Silesia, Vermont & Elsewhere"; • Clinton C. Gardner, "From Theology to a Higher Sociology: The Promise of E. R.-H." • Stanley Johannesen, "The Problem of American History in *Out of Revolution*" • Eugene D. Tate, "E.

R.-H.: Revolutionizing Communication Theory"; • W. Thomas Duncanson, "Mercenary or Pirate: Life in a Rhetorical Culture"; • Patricia A. North, "Labor and the Spirit"; • Terry Simmons, "The Bridge Builder in Quest of Community"; • Hans R. Huessy, "Contributions to Psychiatry from the Writings of Eugen Rosenstock-Huessy"; • Cynthia Oudejans Harris, "E. R.-H. and Fritz Perls: A Study in Complementarity"; • Richard Feringer, "The Grammatical Method in the Light of Research in the Psychology of Learning: A Posthumous Letter"; • Richard Shaul, "E. R.-H.: My Guide on a Lonely Journey"; • Dale Irvin, "Mission as Dialogue"; • W. C. Strickland, "To Hear Again the One Voice of the Gospel"; • M. Darrol Bryant, "The Grammar of the Spirit: Time, Speech and Society"; • Bas Leenman, "The Ever Growing Word."

- Theunissen, Michael, *The Other: Studies in the Social Ontology of Husserl, Heidegger, Sartre, and Buber*, trans. Christopher Macann (Cambridge, Mass.: MIT Press, 1986).

- Morgan, George Allen, *Speech and Society: The Christian Linguistic Social Philosophy of Eugen Rosenstock-Huessy* (Gainesville: University of Florida Press, 1987).

This is an excellent work by a friend who was closely associated with R-H for many years and, indeed, helped him to bring to press *The Christian Future* (1946). Morgan attempted to encompass and epitomize the whole range of R-H's writing—theology, language, society, family, philosophy, history, prophecy, and so on—and did so accurately, but at the cost of extended analysis of any one part of it. He more or less abstains from reconciling or resolving numerous contradictions, or apparent contradictions, in the writings of a man of extraordinary fecundity.

- Zak, Adam, *Vom reinen Denken zur Sprachvernunft. Über die Grundmotive der Offenbarungsphilosophie Franz Rosenzweigs* (Stuttgart: Kohlhammer, 1987)

- Schmied-Kowarzik, Wolfdietrich, ed. *Der Philosoph Franz Rosenzweig (1886-1929). Internationaler Kongress Kassel 1986*. (Freiburg / München: Karl Alber, 1988).  
Band I: *Die Herausforderung jüdischen Lernens*. Band II: *Das neue Denken und seine Dimensionen*. Various essays herein relate to R-H.

- Bossie, Lothar, ed., *Eugen Rosenstock-Huessy, Denker und Gestalter* (Würzburg: Creator-Verlag, 1989).

Papers presented at a symposium held in Würzburg in 1988 on the occasion of the 100<sup>th</sup> anniversary of ERH's birth.

- Hummel, Gert, *Die Begegnungen zwischen Philosophie und Evangelischer Theologie im 20 Jahrhundert* (Darmstadt, 1989).

- Leenman, Bas, Lise van der Molen, & Eckart Wilkens, *Eugen Rosenstock-Huessy – Zum hundertsten Geburtstag* (Mössingen-Talheim: Talheimer Verlag, 1990). ISBN 3-89376-010-5

- Smith, Page, *Killing the Spirit: Higher Education in America* (New York: Penguin Books, 1990)

Smith (d. 1995) was a student of R-H's in the 1930s and was among the group that founded Camp William James. He became a historian, essayist, and social commentator, with a long career at the University of California, first at UCLA and then at the Santa Cruz campus, where he was the first provost of Cowell College. He published many books on diverse historical subjects, and every one is imbued with the singular spirit of Rosenstock-Huessy, sometimes implicitly, but often outrightly. Needless to say, R-H was a profound and vigorous critic of higher education as it is presently instituted, a point of view well reflected here.

- Beyfuss, Viktor, *Die soziologische Interpretation der europäischen Revolutionen im Werk Eugen Rosenstock-Huessy* (München: Kyrill & Method, 1991).

Originally a dissertation, 1990, Universität Würzburg.

- Bergman, Hugo, *Dialogical Philosophy from Kierkegaard to Buber*, trans. Arnold Gerstein (New York: SUNY Press, 1991).

- Kaempfer, Wolfgang, and Dietmar Kamper, *Die Zeit und de Uhren., mit einam Beitrag Umgang mit der Zeit - paradoxe Wiederholungen* (Frankfurt a. M.: Insel Verlag, (1991), 245-353.

- Vos, Ko, *Auf Dem Weg Zum Planeten: Einsichten von Eugen Rosenstock-Huessy* (1992)

- Berman, Harold J., *Faith and Order: The Reconciliation of Law and Religion* (Atlanta: Scholars Press, 1993).

Berman describes himself as a "Rosenstockian" on p. 324 of this book.

- Berman, Harold J., "Introduction" to paperback reprint of Rosenstock-Huessy's *Out of Revolution: Autobiography of Western Man* (Providence/Oxford: Berg, 1993), xiii-xviii.
  
- Gardner, Clinton C., *Mezhdu Vostokom i Zapadom: Vozrozhdenie darov russkoi dushi*. (Moscow: Nauka, 1993).  
 Russian translation of *Between East and West: Rediscovering the Gifts of the Russian Spirit*. This book compares the thought of several Russian thinkers, including Nikolai Berdyaev and Mikhail Bakhtin, with that of R-H, , Martin Buber, and Franz Rosenzweig. (Norwich Center Books, P. O. Box 710, Norwich, VT 05055.)
  
- Vos, Ko, *Eugen Rosenstock-Huessy: een kleine biografie* (Aalsmeer: DABAR/Luyten, 1993; reprinted Aachen: Shaker, 1997).
  
- Böckelmann, Frank; Dietmar Kamper; and Walter Seitter, *Eugen Moritz Friedrich Rosenstock-Huessy (1888-1973)* (Wien: Turia & Kant, 1995).
  
- Kohlenberger, Helmut, Wilfrid Gärtner, and Michael Gormann-Thelen, *Rosenstock-Huessy. Tumult, XX* (Vienna: Turia and Kant, 1995)
  
- Kroesen, Otto, *Tegenwoordigheid van Geest in het Tijdperk van de Techniek – een inleiding in de sociologie van Eugen Rosenstock-Huessy*. (Zoetermeer: Meinema, 1995). 228 pp.
  
- Ward, Graham, *Barth, Derrida, and the Language of Theology* (Cambridge Univ. Press, 1995).  
 A reviewer on Amazon, P. Soen, writes: "After von Humboldt, we are then given a brief sketch of the Patmos group, which was comprised most importantly of Huessy, Rosenzweig, Buber, and for a short time Karl Barth. This is again where Ward shines most brightly. I have been reading Huessy for about five years now and Karl Barth for about three, and biographers of both of these men have alluded to brief encounters and connections, but none have explored or explicated those connections as clearly and scholarly as Ward." A highly sophisticated and informative book.
  
- Rosenstock-Huessy, Eugen, *Au risque du langage*, trans. Jean Greisch, introduction by Michael Gormann-Thelen (Paris: Editions du Cerf, 1997).

- Van der Molen, Lise, comp., *A Guide to the Works of Eugen Rosenstock-Huessy. Chronological Bibliography with a Key to the Collected Works on Microfilm.* (Essex, VT: Argo Books, 1997).

This book must be the bible of anyone hoping to study Rosenstock-Huessy.

- Fuller, John, *Auden: A Commentary* (Princeton, 1998).

There are many references to R-H in this book.

- Manz, Werner Justus, *Arbeit und Persönlichkeit: betriebliche Erwachsenenbildung als wesentlicher Aspekt der Betriebspolitik, in Sinne von Eugen Rosenstock-Huessy* (München; Mering: Hampp, 1998).

The work was originally a doctoral dissertation at Oldenburg University, 1997.

- Bryant, M. Darrol, *Woven on the Loom of Time: Many Faiths and One Divine Purpose* (New Delhi: Suryoday/Decent Books, 1999)

Two chapters in this work relate particularly to R-H, "Dialogical Humanity: In the Crucible of Transcendence," pp. 29-55, and "A Grammar of the Spirit: Making Humanity in Persons, Society, and History," pp. 93-123.

- Gormann-Thelen, Michael, and Fritz Herrenbrück, *Berliner Vorträge aus Anlass des Neudrucks von "Eugen Rosenstock-Huessy und Joseph Wittig: Das Alter der Kirche"* (Münster: Agenda-Veri, 1999).

- Mendelson, Edward, *Later Auden* (New York: Farrar, Straus and Giroux, 1999).

This is the second volume of Mendelson's two-volume biography of the great poet. Auden first read *Out of Revolution* in 1940, but it was a second reading in 1946 that left the most lasting impression. Thereafter much of his poetry is suffused with Rosenstock's ideas, which Mendelson traces to some degree.

- Don, Arie, *Li-kerat dialog Yehudi-Notrri: `iyunim be-hagutam shel Barukh Shpinozah, Mosheh Mendelson, Frants Rozentsvaig, Oigen Rozenstock* (Tel Aviv: Ma`arhot hinukh Levinski, 2000).

Judeo-Christian dialogue, beginning with Spinoza.

- Schwartz, Hans, *Eschatology: Complete Introduction to the Christian View of the Future* (Eerdmans, 2000).

- Rosenstock-Huessy, Eugen, *Wissenschaft, Aberglaube, Erziehung und die drei Stockwerke einer Universität=Science, Superstition, Education, and the Three Storeys of a University*, ed. Michael Gormann-Thelen, with Page Smith (Mössinger-Talheim: Talheimer, 2000).

This is a volume in the *Stimmstein* series of the Eugen Rosenstock-Huessy Gesellschaft.

- Hart, Jeffery P., *Smiling Through the Cultural Catastrophe: Towards the Revival of Higher Education* (New Haven: Yale University Press, 2001).

In the Preface, R-H is cited as an inspiration when Hart was an undergraduate at Dartmouth. R-H said, "the goal of education is the citizen. He defined the citizen in a radical and original way. . . . He said that a citizen is a person who, if need be, can re-create his civilization." R-H is not otherwise mentioned in the book.

- Hermeier, Rudolf, ed., *Friedensbedingungen der planetarischen Gesellschaft: zur Ökonomie der Zeit/ Eugen Rosenstock-Huessy* (Münster: Agenda, 2001).

- Cane, Bill, *Passing on the Spirit: Celebrating Eccentric Mentors* (Aromas, Calif.: MMPublishing, 2002).

Contains appreciative chapters on ERH's student and a friend of Cane's, the late Page Smith, and on R-H himself as an inspiration. Cane was for many years the executive director of IF, a non-profit corporation in California dedicated to helping the poor and disadvantaged.

- Zimmerman, Hans-Dieter, ed., *Die Kreatur; Anthologie einer ökumenischen Zeitschrift, 1927-1930, edited by Martin Buber, Victor von Weizsäcker und Joseph Wittig* (Berlin: Guardini-Stiftung, 2003).

A facsimile reprint of *Die Kreatur*, in three volumes, was published by the Kraus Reprint Co. in 1969.

- Bade, David, *Khubilai Khan and the beautiful princess of Tumapel: the Mongols between history and literature in Java* (Ulaanbaatar: Chuluunbat, 2002). Also translated into Mongolian, 2006.

David Bade writes: "I have cited or quoted ERH's works in several of my publications, including my book on the Mongol invasion of Java. In other works the influence of ERH is evident to anyone who knows his work, but not directly mentioned. Discovering Eugen's work was a major breakthrough for me in 1996. I discovered his work completely by



accident while browsing a bookstore for something on sign language and the origin of language.”

- Berman, Harold J., *Law and Revolution II: The Impact of the Protestant Reformations on the Western Legal Tradition* (Cambridge, Mass.: Harvard University Press, 2003).

Berman was a student of Rosenstock's at Dartmouth. He became a distinguished professor at Harvard and a leading specialist on Soviet law. Late in life he moved to Emory University. This book is one of several by him that explicitly extend the insights of his teacher.

- Klenk, Dominik, *Metanomik. Quellenlehre jenseits der Denkgesetze Eugen Rosenstock-Huessys Wegbereitung vom ich-einsamen Denken der neuzeitlichen Philosophie zur gelebten Sprachvernunft* (Münster: Agenda, 2003).

- Surall, Frank, *Juden und Christen—Toleranz in neuerer Perspektive: der Denkweg Franz Rosenzweigs in seiner Bezügen zu Lessing, Harnack, Baeck, und Rosenstock-Huessy* (Chr. Kaiser/Güterloher, 2003).

- Gardner, Clinton C. *D-Day and Beyond: A Memoir of War, Russia, and Discovery*. Philadelphia (Xlibris, 2004).

This memoir describes the author's lifetime pursuit of the work of R-H. The closing five chapters describe how the author introduced Rosenstock-Huessy's work in Russia during the period 1983-2000. (Norwich Center Books, PO Box 710, Norwich, VT 05055.)

- Huppuch, Willibald, *Eugen Rosenstock-Huessy (1888-1973) und die Weimarer Republik: Erwachsenenbildung, Industriereform und Arbeitslosenproblematik* (Hamburg: Kovac, 2004). [ISBN 3-830-01683-2](#)

- Kirsch, Arthur, *Auden and Christianity* (New Haven: Yale University Press, 2005).

In the frontmatter, p. xiv, Kirsch writes of Auden: “He constantly referred to, reviewed, or echoed such writers as Saint Augustine, Pascal, Soren Kierkegaard, Martin Buber, Paul Tillich, Reinhold Niebuhr, and Eugene Rosenstock-Huessy. . . .” R-H is here placed in good company, but Kirsch does not discuss him in the body of the book.

- Hermeier, Rudolf, Mark M. Huessy, und Valerii Liubin, eds., *Globale Wirtschaft und humane Gesellschaft: Ost-, West- und Südprobleme* (Münster: Agenda Verlag, 2006).

Papers presented at the conference on November 18-20, 2005, at the Evangelischen Akademie Arnoldshain in Germany, includes 3 English and 4 Russian contributions, with German translation.

- Bade, David, *Perra Loca's Terra animata* (Ulaanbaatar: Chuluunbat, 2006). Fiction and poetry, published under the pseudonym Perra Loca. Bade reports: "It was while writing this book and doing research on sign language that I first bought and read ERH. The final section is entitled "Respondeo etsi mutabor." Bade is a learned librarian at the University of Chicago.

- Baker, Wendy, and Wayne Cristaudo, eds., *Messianism, Apocalypse, Redemption: 20<sup>th</sup>-Century German Thought* (Australian Theological Forum [ATF], 2006).

Includes Cristaudo's "Redemption and Messianism in Franz Rosenzweig's *The Star of Redemption*," and "Revolution and the Redeeming of the World: The Messianic History of Eugen Rosenstock-Huessy's *Out of Revolution*."

- Plaschke, Bruno, Eugen Rosenstock-Huessy, Rudolf Hermeier, *Unterwegs zur planetarischen Solidarität* (Munster:Agenda-Verlag, 2006)

- Schmied-Kowarzik, Wolfdietrich ed., *Franz Rosenzweigs "neues Denken"*. *Internationaler Kongress, Kassel 2004*. (München: Verlag Karl Alber, 2006). 2 vols. (Vol. 1: Selbstbegrenzendes Denken – in philosophos; Vol. 2: Erfahrene Offenbarung – in theologos).

This collection is continuously paginated over two volumes. Much in it has bearing on the thought of ERH, the following essays explicitly so:

- Regina Burkhardt-Riedmiller, "Franz Rosenzweigs Erneuerung der jüdischen Lerntradition im zeitgenössischen Kontext (insbesondere Eugen Rosenstock-Huessy)," pp. 553-574;
- Wayne Cristaudo, "Rosenzweig's and Rosenstock's Critiques of Idealism. The Common Front of Contrary Allegiances," pp. 1121-1140;
- Michael Gormann-Thelen, "Franz Rosenzweig Transfigured," 1141-1150;
- Harold Stahmer, "Franz, Eugen, and Gritli. Respondeo etsi mutabor," 1151-1168. Pp. 1155-1161 in Stahmer's piece incorporates Freya von Moltke's "Über Eugen, Margrit und Franz," trans. by Raymond Huessy, "About Eugen, Margrit and Franz."

- Meir, Ephraim, *Letters of Love: Franz Rosenzweig's Spiritual Biography and Oeuvre in Light of the Gritli Letters* (New York: Peter Lang Publishing, 2006).

Meir observes that virtually nothing has been written about ERH's influence on Rosenzweig, and declares that the Gritli letters establish that "More than any other writer, it is Rosenstock who most influenced Rosenzweig." (p. 35). However, on the same page he says that "Hermann Cohen appears to be the thinker who most profoundly influenced Rosenzweig." A dispassionate work given the intensity of the subject.

- Richter, Christoph, *Im Kreuz der Wirklichkeit—Die Soziologie der Räume und Zeiten von Eugen Rosenstock-Huussy* (Frankfurt am Main: Peter Lang, 2007). [ISBN 978-3-631-55773-0](#)

- Goldman, David B., *Globalisation and the Western Legal Tradition: Recurring Patterns of Law and Authority* (Cambridge, U.K.: Cambridge University Press, 2007).

*Globalisation and the Western Legal Tradition* is a broad legal history. It examines jurisprudence and legal philosophy, international public law, jurisdiction and patterns of law and authority, all with the purpose of understanding 21<sup>st</sup>-century globalization and commercial law. Goldman is influenced significantly by ERH's *Out of Revolution* and by Harold Berman's *Law and Revolution*, vols. I and II. He is a practicing attorney in Sydney, Australia.

- Cristaudo, Wayne, *Power, Love, and Evil: Contributions to a Philosophy of the Damaged* (Rodopi: Amsterdam, 2008)

A remarkable, original work that draws much from R-H as well as other writers. "As significant beings we need commandments. That is why, as Rosenstock-Huussy perceptively observes in his writings on speech, the original grammatical move is the imperative. The imperative is the condition that ensures survival, and hence perpetuity. . . . The imperative is the voice of order, the divine voice. God first speaks in the imperative mood."

- Gardner, Clinton C., *Beyond Belief: Discovering Christianity's New Paradigm* (Norwich, Vermont: White River Press, 2008).

*Christian Century* editor Martin Marty lauds Eugen Rosenstock-Huussy as "a visionary... [who] writes about ... Christianity without old-line appeal to transcendence." Gardner presents R-H's work as "additional scaffolding" for the new Christian paradigm being constructed by New

Testament scholar Marcus Borg, retired Episcopal Bishop John Shelby Spong, and others.

- Neretina, Svetlana Sergeevna. *Filosofskie odinochestva* (Moskva: Rossiiskaia Akademiia Nauk, Institut Filosofii, 2008). [Philosophical Solitudes. Russian].  
The second chapter of this work is on “the grammatical and dialogical method.”
- Eugene H. Peterson, *Tell It Slant: A Conversation on the Language of Jesus in his Stories and Prayers* (Grand Rapids, Mich.: Eerdmans, 2008).  
Peterson is a well-known Presbyterian pastor, with many publications to his credit. He is well aware of ERH and in this volume cites him substantively as “one of our great modern Isaianic prophets,” who “like Isaiah . . . was ignored.” And, “The implications that proliferate from the ‘speech-thinking’ . . . [of ERH] are enormous.”
- **[translator/editor?]** *Viitorul creștinului sau Depășim Modernitatea*. [The Christian Future, or the Modern Mind Outrun. Rumanian].  
Presented to the public on February 20, 2009, at the Protestant Academy of Transylvania in Sibiu.
- Cristaudo, Wayne and Frances Huessy, eds., *The Cross and the Star: The Post-Nietzschean Christian and Jewish Thought of Eugen Rosenstock-Huessy and Franz Rosenzweig* (Newcastle upon Tyne, U. K.: Cambridge Scholars Publishing, 2009). 390+ pp.  
Contains the following essays, some originally presented at the Rosenstock and Rozenzweig conference at Dartmouth College in July 2008: Eugen Rosenstock-Huessy, “The End of the World or, When Theology Slept” (1941); • Eugen Rosenstock-Huessy, “Hölderlin and Nietzsche” (1941); • Eugen Rosenstock-Huessy, “Nietzsche’s Untimeliness” (ca. 1942); • Eugen Rosenstock-Huessy, “The Perils of Intellectual Spaces” (1956); • Georg Müller, “From the Star of Redemption to the Cross of Reality” (1959); • Wolfgang Ullmann, “The Discovery of the New Thinking” (1987); • Harold M. Stahmer, “Franz Rosenzweig’s Letters to Margrit Huessy, 1917-1922” (1989); • Wayne Cristaudo, “The Great Gift: The Impact of Franz Rosenzweig’s Jewishness on Eugen Rosenstock-Huessy”; • Michael Gormann-Thelen, “Orate Thinker versus Literate Thinker”; • Gregory Kaplan, “Sovereignty and Sacrifice in Writings by Eugen Rosenstock-Huessy and Franz Rosenzweig”; • Robert Erlewine, “The Stubbornness of the Jews”; • Harold M. Stahmer, “Speech

- is the Body of the Spirit" (1987); • Peter J. Leithart, "Grammar on the Cross" ; • Matthew del Nevo, "Goethe, the First Father of the Third Age of the Church"; • Wayne Cristaudo, "Rosenstock-Huessy's Anti-transcendent Critique of Karl Barth"; • Donald E. Pease, "Rosenstock-Huessy and Liturgical Thinking"; • Michael Ermarth, "From Here to Eternity"; • Claire Katz, "Education in the Shadow of Camp William James"; • Spengler, "Christian, Muslim, Jew" (2007).
- Heath, Robert, *Le schisme occidental de 1054. Les Francs imposent leur Credo à l'Eglise romaine* (Lyon: Editions de Majoroga, 2009). ISBN 9782-7466-0691-3. 52 pp.  
 Heath was a student of ERH's at Dartmouth and this work show ERH's influence.
  - Leutsch, Andreas, *Die Geschichte der Globalisierung als globalisierte Geschichte, Die historische Konstruktion der Weltgesellschaft bei Rosenstock-Huessy und Braudel* (Forschung, Bd. 941) (Frankfurt and New York: Campus-Verlag, 2009).
  - Stawarska, Beata, *Between You and I: Dialogical Phenomenology* (Athens: Ohio University Press, 2009).  
 Stawarska is in the Philosophy Dept. at the University of Oregon.
  - Twining, William, *General Jurisprudence. Understanding Law from a Global Perspective* (Cambridge Univ. Press, 2009).  
 David Goldman notes about this book: *Out of Revolution* is cited as a neglected text, and Twining refers to Harold Berman's idea of "world law." Goldman writes: "Although Hal's work on legal history and the development of Western law through revolutions remains of high authority, his thoughts on what has been happening in the global era (which acknowledges inspiration from ERH) have not earned him the references and respect he deserved."
  - Young, William W., III, *Uncommon Friendships: An Amicable History of Modern Religious Thought* (Eugene, Oregon: Cascade/Wipf & Stock, 2009).  
 A third of this book is devoted to the friendship of ERH and Franz Rosenzweig, and Young, unlike some who have treated this subject, has done his homework on ERH, who is not slighted.
  - Loeng, Svein, *Andragogy: A Historical and Professional Review* (Stjoerdal [Norway]: Laeringsforlaget, 2010).

This is Loeng's translation into English of *Andragogikk – en historisk og faglig gjennomgang* (Stjoerdal [Norway]: Laeringsforlaget, 2009). Andragogy is the extension of pedagogy to the world of adults. Substantial discussion of ERH's contributions to the theory and practice of adult education.

- Widebach, Hartwig, ed. *“Kreuz der Wirklichkeit” und “Stern der Erlösung”. Die Glaubens-Metaphysik von Eugen Rosenstock-Huessy und Franz Rosenzweig* (Alber: Freiburg/München, 2010).

- Cistauo, Wayne, *Religion, Redemption and Revolution: The New Speech Thinking of Franz Rosenzweig and Eugen Rosenstock-Huessy*. (Toronto, 2012)

This is the first book length comparison of Franz Rosenzweig and Eugen Rosenstock-Huessy. It overthrows the longstanding error in Rosenzweig scholarship that Rosenstock-Huessy's interest in Rosenzweig lay largely in his attempt to convert him. The book argues that they were part of a common project dedicated to reappraising Judaism and Christianity and enabling modern men and women to participate in what Rosenstock-Huessy called a metanomic society, i.e. a society in which we are able to live in creative tension with our differences. A landmark work, it is the most important book on ERH that has yet appeared in English.

- Heinze, Eva-Maria, *Einführung in das dialogische Denken* (Freiburg: Verlag Karl Alber, 2011), 192 pp.

Part of a series relating to ERH under the sponsorship of Univ.-Prof. Dr. Stephan Grätzel of the University of Mainz.

- Schmid, Manfred A., *Grammatik statt Ontologie: Eugen Rosenstock-Huessys Herausforderung der Philosophie* (Freiburg: Verlag Karl Alber, 2011), 176 pp.

Publication of the author's 1975 Ph. D. dissertation. Part of a series relating to ERH under the sponsorship of Univ.-Prof. Dr. Stephan Grätzel of the University of Mainz.

- Caringella, Paul, Wayne Cristauo, and Glenn Hughes, eds., *Revolutions: Finished and Unfinished, From Primal to Final* (New Castle upon Tyne, U. K.: Cambridge Scholars Publishers:, 2012).

There are 15 essays in this important book of 400 pp., including a previously unpublished work by ERH, “Revolution as a Political Concept” (1938), translated from the German by Lise van der Molen. The book revolves around the thought of ERH and Eric Voegelin, compared

and contrasted; so a number of pieces are directly relevant to ERH. Two of the essays that in particular address the thought of ERH are:

-- Glenn A. Moots, "A 'Half-Revolution' or a Revolution Finally Completed? Reformed Protestant Theology's Fulfillment in the American Revolution"

-- Wayne Cristaudo, "Arendt and Rosenstock-Huessy on the French Revolution"

Other contributors to the volume are: Thomas J. McPartland; Louis Herman; Manfred Riedl; Thomas A. Hollweck; Manfred Henningsen; Glenn Hughes; Michael S. Bernstam; William Ratliff; Arie Amaya-Akkermans; Christopher Hutton; Klaus Vondung.

- Stünkel, Knut Martin, ed., *Ins Kielwasser der Argo. Herforder Studien zu Eugen Rosenstock-Huessy. Festschrift für Gerhard Gillhoff* (Würzburg: Königshausen & Neumann, 2012).

Stünkel is a professor at Ruhr-University Bochum. There are 10 essays in this collection, including three by Stünkel, himself: • "Argonautik als Bildungsprinzip"; • "Von der Bereitschaft, Farmer oder Kaufmann zu werden, oder zu bleiben oder Professor für etwas anderes zu werden: Eine Lebenserzählung von Eugen Rosenstock-Huessy; and • "Erschaffung der Zukunft. Zeit bei Eugen Rosenstock-Huessy". Others are: • G. Gilhoff, "Was meint Rosenstock-Huessy, wenn er selbst Wissenschaft treibt?" and a second essay by the same author, • "Leibhaftige Grammatik als Methode"; • J. Frese, "Rosenstocks Urszene. Eine literarische Spielerei im biblischen Tonfall" and a second essay by the same author, • "Symblyma: Rosenstocks 'Soziologie' Entfaltung der Lehre vom Heiligen Geist"; • F. Herrenbrück, "Eugen Rosenstocks Taufdatum und Tauftext"; A. Leutzsch, "Universalgeschichte als Krisendiagnostik"; • G. Hofmann, "Der Konflikt Eugen Rosenstock-Huessys mit der Schlesischen Jungmannschaft um das Boberhaus im Jahre 1930. Ein exemplarisches Beispiel für das spannungsvolle Verhältnis von 'Führer' and 'Lehrer'".

## II. JOURNAL ARTICLES, ESSAYS IN COLLECTIONS, & BOOK REVIEWS

- Bruce Boston review of *Die Sprache des Menschengeschlechts*, 2 vols. (1963), and *Speech and Reality* (1970) in *Theology Today*, XXVII, no. 3 (Oct. 1970), pp. 345-348.  
In only a few pages Boston excellently summarizes some of ERH's essential ideas, but also points out that his work may be too schematic. See also Boston's 1973 dissertation, cited below.
- ———, "I Respond Although I Will Be Changed," Reflections on Eugen Rosenstock-Huessy," *Princeton Seminary Bulletin*, LXIV, no. 1 (March, 1971), pp. 77-89.
- Rohrbach, Wilfried, "Das Sprachdenken Eugen Rosenstock-Huessys. Hist. Erörterung u. syst. Begründung der Theol. als Sozialwiss. im Sprachdenken Eugen Rosenstock-Huessys," in Gert Hummel, ed., *Synopse. Beitr. zum Gespräch der Theol. mit ihren Nachbarwiss.* Festschrift for Ulrich Mann zum 11 August 1975 (Darmstadt, 1975), 186-214.
- Hermassi, E., "Towards a Comparative Study of Revolutions," *Comparative Studies in Society and History*, XVIII (1976), pp. 211-235.
- Hartman, Walter, "Gott in allen Kräften kennenlernen, die den Tod besiegen. Die Frage nach dem Toda us der Sicht Rosenstock-Huessy's," *ZRelPäd*, XXXIII (1978), 148-152.
- Duncanson, Thomas, "Eugen Rosenstock-Huessy and the Moral Criticism of Rhetoric." *Iowa Journal of Speech Communication*, XI (Spring 1979), 9-16.
- Faulenbach, Bernd, "Eugen Rosenstock-Huessy," in Hans-Ulrich Wehler, comp., *Deutsche Historiker* (Göttingen, 1982), pp. 102-126.
- P. Leenkonwers, "Van Theol. naar theonomie. Theol. in der wijzen naar het denken van Eugen Rosenstock-Huessy," *TTh*, XXIII (1983), 226-252.
- Smith, Page, "On Writing History (1983)" in *Dissenting Opinions* (San Francisco: North Point Press, 1984), , pp. 52-60.  
"My initial interest in history was what might be called philosophical. The



man who first roused that interest was the German refugee, Eugen Rosenstock-Huessy. . . . Rosenstock-Huessy considered the writing of history an essential human activity—like art. ‘History,’ he said, ‘*must be told.*’ It constitutes our collective memory. . . . The historian has the noble task of being custodian to the memories of the race. He remembers for us all what must be remembered. Rosenstock-Huessy described three forms of history—grateful history, which honors the notable achievements of our ancestors; reconciling history, which binds up old wounds allowing nations and classes, exploiters and exploited, to become reconciled to each other and to feel that justice has been done them; and finally fruitful history, which points the way to a decent and humane future for mankind. . . .”

- Funke-Schmitt-Rink, Margret, "Rosenstock-Huessy, Eugen," in Wilhelm Bernsdorf & Horst Knospe, *Internationales Soziologen-Lexikon* (Stuttgart: Enke, 1984), II, p. 725
- Stahmer, Harold, "'Speech Letters' and 'Speech-thinking': Franz Rosenzweig and Eugen Rosenstock-Huessy," *Modern Judaism*, IV, (1984), pp. 57-81.  
See also Stahmer's *"Speak That I May See Thee!": The Religious Significance of Language* (New York: MacMillan, 1968). Stahmer was a student of ERH's at Dartmouth in the 1940s.
- Bolle, Kees Willem, "From Religion to Political Ideology. On Some Pages from Rosenstock-Huessy," *Nederlands theologisch tijdschrift*, XXXIX (1985), 1-17.
- Bryant, M. Darrol, "Toward a Grammar of the Spirit in Society: The Contribution of Eugen Rosenstock-Huessy" in *The Many Faces of Religion & Society* (St. Paul, MN: Paragon House, 1985), pp. 173-189.  
This essay focuses on the contribution of ERH to an understanding of the "spirit in society." It argues that in a planetary era it is imperative for the religions of humankind to disclose their contributions to "our common but multiform social future."
- Duncanson, Thomas, "A Reply to Tate and McConnell's 'Afterword and Comment' to the 'Special Issue on Teaching Critical Communication Studies.'" *Canadian Journal of Communication*, 11 (1985), 419-423. *Errata*, XII (1986), 83.
- Kidd, J. , "Dialogical Modes of Presence: Buber, Rosenstock-Huessy, and Strasser in Relation to Frankl and Scheler," in Norman N. Goroff, ed., *The Social*

*Context of the Person's Search for Meaning* (Hebron: Practitioner's Press, 1985, pp. 50-69.

- Lieberwirth, Rolf, "Die Rechtshistoriker an der Leipziger Juristenfak. in ersten Hälfte des 20. Jh." in Karl Kroeschell, ed., Festschrift for Hans Thieme an seinem 80. Geburtstag (Sigmaringen, 1986), 187-194.

- Mayer, Reinhold, "Zum Briefwechsel zwischen Franz Rosenzweig und Eugen Rosenstock," in *Franz Rosenzweig und Hans Ehrenberg: Bericht einer Beziehung*, Arnoldshainer Text, Band 42, ed. Werner Licharz and Manfred Keller (Frankfurt/M: Haag u. Herschen, 1986).

- Stahmer, Harold M., "'Sprachbriefe' und 'Sprachdenken,': Franz Rosenzweig und Eugen Rosenstock-Huessy," *BThZ*, III (1986), 307-329.

- Zank, Michael, "Christlich-Jüdisches Gespräch im I. Weltkrieg: Eine Analyse Des Briefwechsels von Eugen Rosenstock und Franz Rosenzweig aus dem Jahre 1916." Wissenschaftliche Hausarbeit gemäss der Vereinbarung mit der Prüfungskommission der Pfälzischen Landeskirche vom 14.10.85, im Fach Kirchengeschichte vorgelegt bei Herrn Prof. G. Seebass an der wissenschaftlich-theologischen Fakultät der Universität Heidelberg, Edingen, 1986.

- Bossie, Lothar, "Die Breslauer Hochschullehrer Eugen Rosenstock-Huessy, der Erzvater des Kreisauer Kreises" Dülmen, 1987.

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- Stahmer, Harold, "Speech Is the Body of the Spirit: The Oral Hermeneutics in the Writings of Eugen Rosenstock-Huessy (1888-1973)," in *Oral Tradition: A Festschrift for Walter J. Ong* (Columbus, Ohio: Slavica, 1987), pp. 301-322.

- Kamper, Dietmar, "Das Nachtgespräch vom 7. Juli 1913. Eugen Rosenstock-Huessy und Franz Rosenzweig," in Wolfdietrich Schmied-Kowarzik, ed. *Der Philosoph Franz Rosenzweig (1886-1929). Internationaler Kongreß Kassel 1986*. (Freiburg/München: Karl Alber, 1988), 97-104.

- Mosès, Stéphane, "Judentum und Christentum in der modernen Welt. Der Briefwechsel zw. Franz Rosenzweig und Eugen Rosenstock, v. Mai bis Dezember 1916," in Kremers, Helmut, and Julius H. Schoeps, eds. *Das Jüd.-Christl. Religionsgespräch* (Stuttgart/Bonn, 1988), 131-149.

- Stahmer, Harold M. "The Letters of Franz Rosenzweig to Margrit Rosenstock-Huessy. 'Franz,' 'Gritli,' 'Eugen,' and the Star of Redemption," in Wolfdietrich Schmied-Kowarzik, ed., *Der Philosoph Franz Rosenzweig (1886-1929). I. Die Herausforderung jüd. Lernens*, (Freiburg, i. Br. (1988), 109-14

- Möckel, Andreas, "Die Ursprünge des dialogischen Prinzips bei Martin Buber, Franz Rosenzweig, und Eugen Rosenstock-Huessy" (1988)

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- Ullmann, Wolfgang, "Die Entdeckung des neuen Denkens. Das Leipziger Religionsgespräch u. der Briefwechsel über Judentum u. Christentum zw. Eugen Rosenstock u. Franz Rosenzweig," *Stimmstein*, II (1988), 147-178.

*Stimmstein* is a publication series of the Eugen Rosenstock-Huessy Gesellschaft

- Voorsluis, Bart, "Judaïsme Incognito, Joodse thema's en motieven bij Rosenstock-Huessy", *Stoicheia*, vol. 4 (1989), pp. 15-42.

Voorsluis investigates Jewish themes and motives in the work of Rosenstock-Huessy in connection with his correspondence with Franz Rosenzweig. *Stoicheia tijdschrift voor historische wijsbegeerte* was published between 1986 and 1991 by the Werkgezelschap voor Historische Wijsbegeerte (Working Group for Historical Philosophy), Amsterdam. The issues are available in the university library of the Free University (VU), Amsterdam. The issue in which this article was published was dedicated to the philosophy of E. Levinas.

- Bastian, Klaus-Frieder, "Ich bin ein unreiner Denker. Erinnerung an einen Unzeitgemässen. Eugen Rosenstock-Huessy: Die Neue Gesellschaft." *Frankfurter H.* 1 (1989), 26-40.

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- Stahmer, Harold M., "Franz Rosenzweig's Letters to Margrit Rosenstock-Huessy, 1917-1922," *YLBI*, 3-4 (1989), 385-412.

- Thieme, Hans, "Eugen Rosenstock-Huessy (1888-1973)," *ZSRG.G*, CVI (1989), 1-11. [spell out ZSRG?]

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- Ullmann, Wolfgang, "Sprache – Gesellschaft – Gesch.," *Stimmstein*, III (1990), 25-45.

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- Weismantel, Gertrud, "E. Rosenstock-Huessy und Leo Weismantel," *Stimmstein*, III (1990), 80-102.

*Stimmstein* is a publication series of the Eugen Rosenstock-Huessy Gesellschaft.

- Collins, James, *Mentors: Noted Dartmouth Alumni Reflect on the Teachers Who Changed Their Lives* (Hanover: Dartmouth College, 1991).

Contains an appreciation of R-H by a former student, Ronald Spiers (Dartmouth, 1948). "It's hard to be specific about how he influenced my way of thinking. It was simply broadening and seeing things through a different prism." Spiers was U. S. Ambassador to Turkey and Pakistan.

- Hallo, William W., "Two Centenaries," *Leo Baeck Institute Year Book*, 1991, vol. XXXVI, pp. 491-499.

Concerns Franz Rosenzweig and R-H.

- Wilkens, Eckart, "Die dr. Univ. zur Friedensfrage. Rosenstock-Huessy 1944," *Stimmstein*, IV (1993), 117-148.

*Stimmstein* is a publication series of the Eugen Rosenstock-Huessy Gesellschaft.

- Kohlenberger, Helmut, Wilfrid Gärtner, and Michael Gormann-Thelen, "Eugen Moriz Friedrich Rosenstock-Huessy," in *Tumult*, XX (Wien: Turia U. Kant, 1995).

- Mosès, Stéphane, "On the Correspondence between Franz Rosenzweig and Eugen Rosenstock-Huessy," in *The German-Jewish Dialogue: A Symposium in Honour of Gorge Mosse*, ed. Klaus Bergbahn (New York: Peter Lang, 1996), 109-123.

- Van der Pijl, Kees, "A Theory of Transnational Revolution: Universal History According to Eugen Rosenstock-Huessy and Its Implications," *Review of International Political Economy*, III, no. 2 (1996), pp. 287-318.

Van der Pijl teaches at the University of Sussex.

- Kaufmann, Franz-Xaver, "Religion and Modernization in Europe," *Journal of Institutional and Theoretical Economics*, vol. 153 (1997), pp. 80-99.

*Out of Revolution* is briefly cited, as is Harold Berman extensively. The focus is on Max Weber, but Kaufmann draws from R-H more than he admits to. Anyone interested in Weber's question as to the origins of "abendländische Sonderweg," the specialness of the West in world history, implicit in Rosenstock's work, will find this piece suggestive.

- Sloterdijk, Peter and Hans-Jürgen Heinrichs, "Kantilenen der Zeit: Zur Entidiotisierung des Ich und zur Entgreisung Europas," *Lettre internationale*, no. 36 (1997), pp. 71-77.

Sloterdijk, one of the most celebrated of contemporary German philosophers, refers to R-H in this piece as the greatest theorist of revolution. In his acceptance speech in 2005, when he was awarded the Sigmund Freud Prize by the German Academy of Language and Literature, Sloterdijk referred to R-H as the greatest philosopher of language of the twentieth century.

- Cristaudo, Wayne, "Philosophy, Christianity, and Revolution in Eric Voegelin and Eugen Rosenstock-Huessy," *European Legacy*, IV, no. 6 (December 1999), 58-74.

- Kroesen, Otto, "Waarheen voert ons de netwerktechnologie?" in *Tijdschrift voor Wetenschap, Techniek en Samenleving* (Assen: Uitgeverij vn Gorcum, 1999), vol. 7, no. 3, pp. 100-107.

- Büchsel, Elfriede, "Das verlässliche Wort Eugen Rosenstock-Huessy und Johann George Hamann," *Neue Zeitschrift für systematische Theologie un Religionsphilosophie*, XLII, no. 1 (2000), pp. 32-42.

"The question is whether there is any substantial relation between Johann Georg Hamann and Eugen Rosenstock-Huessy concerning their concentration on speech and language being a gift from heaven and the basis and cornerstone of human society and history. In 1957 Rosenstock-Huessy published in German an imaginary letter from Heraclitus to

Parmenides. . . . It is in this letter that the main elements of his speech-thinking are to be found (the emphasis is on names, imperatives, and mutual and true communication). These are set out and compared with the corresponding statements and quotations by Hamann. . . . “

- Kroesen, Otto, “The Empowerment of Floating Identities,” in *Ethics and the Internet*, ed. Anton Vedder (Antwerpen, Groningen Oxford: Intersentia, 2001), pp. 143-159.
- Kroesen, Otto, “Eigen en Anders - de wederzijdse toegankelijkheid van culturen in de Twintigste Eeuw,” in Otto Kroesen, Jan Baars, and Richard Starmans, eds, *Acta van de Nederlands-Vlaamse Filosofendag*, ( Delft: Katholieke Universiteit Brabant, 1999), pp. 161 – 175.
- Kroesen, Otto, “Van theologie naar technologie: duizend jaar ordening’ in *Wereld en Zending* , no. 1 (2000) pp. 39-48.
- Kroesen, Otto, “Een sociologie van de techniek - E. Rosenstock-Huessy,” in *Filosofie* , vol. 10, nr. 3 (2000), pp. 29-33.
- Kroesen, Otto, “Post-Christelijke Ethiek?,” in *Aan Babels’s stromen. Een Bevrijdend Perspectief op Ethiek en Techniek* ed. Kees Boersma, Jan van der Stoep, Maarten Verkerk, and Ad Vlot (Amsterdam: Buijten en Schipperheijn, Amsterdam, 2002), pp.. 36-54 .
- Lilla, Mark, “A Battle for Religion,” *New York Review of Books* (Dec. 5, 2002).  
Notorious for its offhand, uninformed belittling of ERH in relation to Rosenzweig.
- Samson, Steven Alan, “Edward Rozek: A Student’s Tribute,” *Humanitas*, XV, no. 2 (2002), 109-112.  
Rozek was a teacher of Samson’s at the University of Colorado. Samson cites Rosenstock several times on the meaning of teaching.
- Goldman, David B, “Historical Aspects of Globalization and Law,” in *Jurisprudence for an Interconnected Globe*, ed. Catherine Dauvergne (London: Ashgate, 2003).  
Goldman is a practicing lawyer in Australia and a productive scholar of legal history on the side. This article develops R-H’s fundamental distinction in chapter 9 of *Out of Revolution* (1938)—seventy years ago: “Many sects, many creeds, many races, many ways of education and self-

expression, but one unshakable bondage—or freedom—of economic organization will remain for us in the future. The various creeds and denominations and national beliefs will be small parishes in a world-wide economic society. “ “In the beginning of European history, the opposite proportions between Church and economy prevailed. Economy was husbandry—something local, parochial, narrow—split into myriads of atoms. Christianity claimed universality and unity. One great ocean of creed and an archipelago of economic islands—that was the situation in year 1000. . . . Church and economy have changed their places during the last thousand years.”

- Heyck, Hartmut, “Labour Services in the Weimar Republic and Their Ideological Godparents,” *Journal of Contemporary History*, XXXVIII, no. 2 (April 2003), 221-236.  
Mentions ERH only briefly, but this is one of the few pieces in English that establishes an international context.
- Ravesteijn, W. en J. O. Kroesen, “De toekomst als opdracht – Utopie, Revolutie en Techniek in Europa,” in *Europa, Balans en Richting*, (Tielt: Lannoo Campus, 2003).
- Zank, Michael, “The Rosenzweig-Rosenstock Triangle, Or, What Can We Learn from *Letters to Gritli?*: A Review Essay,” *Modern Judaism*, XXIII (2003), 74-98.  
A balanced treatment of a sensitive topic about which much information is not yet publicly available.
- Leithart, Peter J., “The Sociology of Infant Baptism,” *Christendom Essays: Biblical Horizons Issue No. 100*. (Niceville, Florida, DATE)
- Cristaudo, Wayne, “Eugen Rosenstock-Huessy: Before, During, and After Post-Modernism,” in *Revue Roumaine de Philosophie*, XLVIII, (2004), 190-203.
- Gormann-Thelen, Michael, “Franz Rosenzweigs Briefe an Margrit (‘Gritli’) Rosenstock. Ein Zwischenbericht mit drei Documenten,” in *The Legacy of Franz Rosenzweig. Collected Essays*, ed. by Luc Anckaert et al. (Louvain, 2004).
- Hovitz, Rivka, “The Shaping of Rosenzweig’s Identity According to the Gritli Letters,” in Martin Brassler, ed., *Rosenzweig als Leser: Kontextuelle Kommentare zum Stern der Erlösung* (Tubingen, 2004).

- Kroesen, Otto, "Imperatives, Communication, Sustainable Development," in *Mitteilungsblätter der Eugen Rosenstock-Huessy Gesellschaft*, (Körle, 2004), pp. 101-109.
- Kroesen, Otto, "From Thou to IT: Information Technology from the Perspective of the Language Philosophy of Franz Rosenzweig and Eugen Rosenstock-Huessy," in Ulf Görman, W. B. Drees, & H. Meisinger, eds., *Creative Creatures: Values and Ethical Issues in Theology, Science and Technology* (London - New York: T & T Clark International, 2005) (ISBN 0-567-03088-1).
- Kroesen, Otto, "Wat hebben joden, christenen en moslims elkaar te zeggen?" *In de Waagschaal*, vol. 34, no. 26 (February 2005), pp. 10-13; "Heilseconomie en heilsgeschiedenis, I" *In de Waagschaal*, vol. 35, no. 10 (February 2005), pp. 10-14; "Heilseconomie en heilsgeschiedenis, II" *In de Waagschaal*, vol. 35, no. 12, pp. 356-360, pp. 10-14; "Christus als centrum van de wereldgeschiedenis, *In de Waagschaal*, vol. 36, no. 7-8 (2007), pp. 210-213, 240-242.

These are the most recent of many brief contributions Kroesen has made to this publication, *In de Waagschaal*, going back to 1991, if not before. The reader is advised to check the archives of the publication to see all of the relevant entries.

- Kroesen, J. O., K. F. Mulder, & W. Ravesteijn, "Innovation through pluriformity: technology development in European history and in a globalizing world," in D. Trzmielak & M. Urbaniak, eds., *Value-added partnering in a changing world* (Lodz: Innovation Center, University of Lodz, 2005), pp. 215-220. (ISBN 83-9223750-1).
- Ravesteijn, W. , E. Graaff, & J. O. Kroesen, "Competent to communicate technology: a new perspective on developing communicative skills in engineering education," in Cagdas Simsek & Yavuz Yaman, eds., *SEFI Proceedings: Engineering education at the cross-roads of civilization* (Ankara: Middle East Technical University, 2005), pp. 480-487. (ISBN 975-429-236-1).
- Miyajima, Naoki, Review of *Out of Revolution*, in *Hogaku Shimpō- The Chuo Law Review* (Tokyo: Chuo University Law Association), 112 (3.4), (July, 2005) pp. 235-246.

There is a translation of this review available, by Prof. Lloyd Craighill, Amherst, MA. The review was prompted by the publication of Harold



Berman's *Law and Revolution: The Formation of the Western Legal Tradition*, which explicitly acknowledges the influence of R-H's *Out of Revolution*. Prof. Miyajima is presently translating *Out of Revolution* into Japanese.

- Leutzsch, Andreas "Zwischen Welt und Bielefeld. Eugen Rosenstock-Huessy, Georg Müller und ihr Archiv in Bielefeld-Bethel," *Jahresbericht des Historischen Vereins für die Grafschaft Ravensberg* (Bielefeld, 2006), vol. XCI, pp. 225-250
- Sherraden, Margaret; John Stringham; Simona Sow; Amanda McBrida, "The Forms and Structures of International Voluntary Service," *Voluntas: International Journal of Voluntary and Nonprofit Organizations*, XVII, no. 2 (June 2006), 156-180.  
R-H's *Planetary Service* is cited twice, but not discussed substantively.
- Cristaudo, Wayne, "Revolution and the Redeeming of the World: The Messianic History of Eugen Rosenstock-Huessy's *Out of Revolution*," in *Messianism, Apocalypse, Redemption: 20<sup>th</sup>-Century German Thought*, ed. Wendy Baker and Wayne Cristaudo (Adelaide: Australia Theological Forum, 2006).
- , "Rosenzweig's and Rosenstock's Critiques of Idealism: The Common Front of Contrary Allegiances," in *Franz Rosenzweig's "Neues Denken"*, ed. Wolfgang Schmied-Kowarzik (Freiburg: Karl Alber, 2006).
- Bade, David, "Colorless green ideals in the language of bibliographic description: making sense and nonsense in the library. *Language & Communication*, XXVII no.1 (January 2007), 54-80.  
Cites R-H with relevance to the implicit communication between a library cataloguer, making decisions about how to describe a book, and the researcher who may be seeking such a book. See also, Bade, *Misinformation and meaning in library catalogs* (Chicago: D. W. Bade, 2003) and Bade, *The theory and practice of bibliographic failure, or, Misinformation in the information society* (Ulaanbaatar: Chuluunbat, 2004).
- Stünkel, Knut Martin, "'Till Eulenspiegel is der besere Soziologe'. Eugen Rosenstock-Huessys Grundlegung der Soziologie," in *Globalisierte Wirtschaft und humane Gesellschaft. Ost-, West- und Südprobleme*, ed. R. Hermeier, M. Huessy, V. Ljubin (Münster, 2006), pp. 215-119.

- Stünkel, Knut Martin, "Planet und planetarischer Mensch oder Gibt es keine Alternative zur Globalisierung?" in *Stimmstein. Mitteilungsblätter der Eugen Rosenstock-Huessy Gesellschaft* 12 (2007), pp. 43-56.
- Brueggemann, Walter, "Life-Giving Speech Amid an Empire of Silence," *Michigan Law Review*, CV, (April 2007), pp. 1115-1132.  
A review essay of James Boyd White, *Living Speech: Resisting the Empire of Force*. Brueggemann is a distinguished Old Testament scholar, retired from Columbia Theological Seminary. The essay includes a long quotation from R-H's *Speech and Reality*.
- Kroesen, J. O., "From empire to globalization and oecumene," in *Student World: Ecumenical Review World Student Christian Federation* (2007), 26-34.
- Kroesen, J. O., "Onderweg naar een andere bron van gezag," in *Speling: Tijdschrift voor bezinning* (2007), 59(3), pp. 28-34.
- Wehler, Hans-Ulrich, "Der einzige geniale Mann," in Detlef Felken, ed., *Ein Buch, das mein Leben verändert hat* (München: Beck, 2007), pp. 446-448.  
A brief appreciation of *Die europäischen Revolutionen und der Charakter der Nationen*.
- Winkler, Heinrich August, "Die europäischen Revolutionen und die buchgläubigen Deutschen," in Detlef Felken, ed., *Ein Buch, das mein Leben verändert hat* (München: Beck, 2007), pp. 461-463.  
A brief appreciation of *Die europäischen Revolutionen und der Charakter der Nationen*.
- Hart, Jeffrey, "Jeffrey Hart on Prof. Eugen Rosenstock-Huessy," *The Dartmouth Review* (Monday, August 11, 2008).  
This short essay, in a publication edited by Dartmouth College students, is most easily found on the *Review's* website, at: [dartlog@dartreview.com](mailto:dartlog@dartreview.com).  
Hart is a professor emeritus of English literature at Dartmouth who, when he was an undergraduate at the College, took courses from ERH.
- Herrenbrück, Fritz, "Heilsgeschichte bei Karl Löwith und Eugen Rosenstock-Huessy," in *Heil und Geschichte*, ed. J. Frey, S. Krauter, H. Lichtenberger (Tübingen, 2009), pp. 647-692.

- Stünkel, Knut, "Nation as times. The national construction of political space in the planetary history of Eugen Rosenstock-Huessy," in Albert, Mathias; Gesa Bluhm; Jan Helmig; Andreas Leutzsch; Jochen Walter, eds., *Transnational Political Spaces: Agents - Structures - Encounters* (Historische Politikforschung, Bd. 18). (Frankfurt and New York: Campus-Verlag, 2009), 297-317.

- Leithart, Peter, "The Social Articulation of Time in Eugen Rosenstock-Huessy," *Modern Theology*, XXVI, no. 2 (March, 2010), 197-219.

Published online.

- Leutzsch, Andreas, "Die Weltrevolution von 1989—Global-oder-Goofy-History?" in *Deutschland als Modell?* ed. David Gilgen, Christopher Kopper, Andreas Leutzsch (Bonn: Dietz, 2010), pp. 383-419.

Draws substantially on ERH's study of revolutions.

- Knut Martin Stünkel, "Stern und Kreuz. Zur Phänomenologie des metaphysischen Zeichens bei Franz Rosenzweig und Eugen Rosenstock-Huessy" in Hartwig Wiedebach, ed. "Kreuz der Wirklichkeit" und "Stern der Erlösung". *Die Glaubens-Metaphysik von Eugen Rosenstock-Huessy und Franz Rosenzweig* (Freiburg/München, 2010), pp. 81-104.

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- Herrenbrück, Fritz, "Rezension der Neuerscheinung der *Soziologie* von E. Rosenstock-Huessy im Talheimer Verlag 2009" in *Stimmstein* 13 (Bielefeld, 2011), pp. 125-139.

- Mas Díaz, Sergio, "El círculo, la línea y la cruz. Sobre historia y metahistoria en la teoría de la revoluciones de Rosenstock-Huessy," *Res publica*, 25, 2011, pp. 125-150.

The first serious study of ERH in Spanish, by a young scholar from Barcelona.

- Stünkel, Knut Martin, "Wider die Voreilige Versöhnung. Die widerwärtige Freundschaft von Franz Rosenzweig and Eugen Rosenstock-Huessy," in *Stimmstein*. Mitteilungsblätter der Eugen-Rosenstock-Huessy-Gesellschaft, 13 (2011), pp. 69-91

- Kaplan, Gregory, "Politics, Theology, Race, and Religion in the 1916-1924 Dialogue of Franz Rosenzweig and Eugen Rosenstock-Huessy," in *The Weimar Moment*, edited by Leonard Kaplan and Rudy Koshar (Lanham, MD: Lexington Books, 2012)
- Zucal, Silvano, "La filosofia del nome: Eugen Rosenstock-Huessy e Franz Rosenzweig" in M. Giuliani (a cura di), *Franz Rosenzweig: ritornare alle fonti, ripensare la vita*, (Trapani: Il Pozzo di Giacobbe , 2012). ISBN: 9788861243507
- Cristaudo, Wayne, "History, Theology and the Relevance of the Translatio Imperii", *Thesis Eleven*, CXVI, no. 1 (June 2013)
- Cristaudo, Wayne, "Diagnosis and Salvation: Revolution, History and Augustine in Rosenstock-Huessy and Eric Voegelin", *Thesis Eleven*, CXVI, no. 1 (June 2013)
- Jakubowski, Zbigniew, "Myślenie mowy w dążeniu do osiągnięcia ładu i tożsamości społecznej według Eugena Rosenstocka-Huessy" [Speech-thinking in Pursuit of Social Order and Peace by Eugen Rosenstock-Huessy. Polish] (forthcoming in a Warsaw journal).  
Jakubowski has also translated Rosenstock's "Farewell to Descartes" chapter (from *Out of Revolution*) into Polish.

### III. ONLINE/ELECTRONIC

(In *alphabetic order* by author)

- Castle, Robert, "From Desperation to Salvation: Concealing and Revealing Nothing in History," *Archipelago*, Volume 6, Numbers 3 and 4, 2003. (online at: [www.archipelago.org/vol6-3/castle.htm](http://www.archipelago.org/vol6-3/castle.htm))
- Cristaudo, Wayne, "Eugen Rosenstock-Huessy," *Stanford Encyclopedia of Philosophy*. (<http://plato.stanford.edu/>). Available online in what has become a highly authoritative source, this essay is now probably the best short introduction to RH's thought.
- Cristaudo, Wayne, "'Love Is as Strong as Death': The Triadic Love of Franz Rosenzweig, Eugen Rosenstock-Huessy, and Gritli Huessy". Inter-Disciplinary.net, <http://www.inter-disciplinary.net/ptb/persons/pil/pill/cristaudo%20paper.pdf>
- Floyd, Douglas, "Doug Watching" ([dougfloyd.wordpress.com](http://dougfloyd.wordpress.com)), writes in December 1, 2006, on his blog: "Here's a thoughtful quote by one of my new mentors: Eugen Rosenstock-Huessy. I discovered him about two years ago, and the life force that exudes from his speaking (and writing) overwhelms me."
 

Here's the quote from R-H: "The world was created for peace. But . . . the act of creating the world is a perpetual act. What we call the creation of the world is not an event of yesterday, but the event of all times, and goes on right under our noses. Every generation has the divine liberty of recreating the world." See also this website of Floyd's: <http://www.scribd.com/doc/49922/What-Can-We-Learn-from-Eugen-RosenstockHuessy>
- Gremes, Sonia, "Intervista con Harold Stahmer / Interview with Harold Stahmer" (*Dialegesthai*, 2001) <http://mondodmani.org/dialegesthai/sg01.htm>

Much interesting material in this interview relating to ERH. Gremes was a student of Silvano Zucal, a professor at the University of Trent, who has had an interest in ERH going back to the late 1990s.
- Hartman, Charles Howard, offers this website: <http://www.scribd.com/doc/33383/HOST6733Rhyming-Covenant-Sequences>

It is esoteric. Make of it what one will. However, here is an injunction from it that everyone can understand: "To taste [R-H] completely, listen to his lectures, listen to him singing to his students and audiences. 'Cross of Reality 1953' is second; first listen to 'Universal History 1957'. ERH said that he put his musical talents into history, and teaching history. The phrase 'symphony of history' is his, in *Fruit of Lips*."

- Leithart, Peter J. See at Leithart.com: "Grammatical Sociology"; "The Politics of Emma's Hand" (under "First Things")
- -----, "The Relevance of Eugen Rosenstock-Huessy," an essay in the online version of *First Things: The Journal of Religion, Culture, and Public Life* (June 28, 2007). (<http://www.firstthings.com/onthesquare/?p=786>)  
This recent work is one of the best brief introductions to R-H's thought.
- -----, "The Cross of Eugen Rosenstock Huessy," in *Credenda Agenda*, "a religiously and philosophically Trinitarian cultural journal" published online from Moscow, Idaho. The specific address for this latest excellent piece by Peter Leithart on ERH is the following:  
[http://www.credenda.org/index.php?option=com\\_content&view=article&id=87:the-cross-of-eugen-rosenstock-huessy&catid=70&Itemid=123](http://www.credenda.org/index.php?option=com_content&view=article&id=87:the-cross-of-eugen-rosenstock-huessy&catid=70&Itemid=123).  
But from the home page of *Credenda Agenda* ([www.credenda.org](http://www.credenda.org)) one can easily search for essays on ERH.
- Loeng, Svein, "Eugen Rosenstock-Huessy – an andragogical pioneer", *Studies in Continuing Education*, 10 December 2012. This work is available online at <http://www.tandfonline.com/eprint/UDrmAMHAXit2dH7B3pZN/full>. The publisher is Taylor and Francis.  
Loeng has brought to the fore ERH's pioneering work in adult education as no one had done earlier. The claim is rightly made that adult education (andragogy) was more central in ERH's thinking than has been recognized.
- McDuffee, Mike, "An Introduction to the Christian Thought of ERH: The Strange Catechism of the Christian Future," presented at the 56<sup>th</sup> Annual Meeting of the Evangelical Theological Society, Nov. 2004. A copy of this paper is accessible at <http://www.reclaimingthemind.org/papers/ets/2004/Mcduffee2004/Mcduffee2004.pdf>  
McDuffee concludes his paper with this comment: "The compressed complexity yet consistency of [Rosenstock's] thinking causes both intrigue

and frustration. It is literally painful to read him, so much grates against the sensibilities we accrue and hone through subjecting ourselves to the norms of the academic institution. At the same time, however, his flashing insights and surgical aphorisms stun the reader, evoking spells of intellectual vertigo, forcing sober reflection, offering respites of refreshment, which altogether generate, I believe, a call for further examination. It is my hope that others might hear this call and risk being changed through the rewards of response.”

- Preston, Scott M., "The Dark Age Blog" ([www.darkage.ca/blog](http://www.darkage.ca/blog)). This blog, which is written under the pseudonym "Longsword," includes dozens of references to R-H.
- Williamson, Donald, Jr., has a private, online publishing venture (no website), a Christian educational project, he calls it, and often quotes R-H. "I hope I can be of some help in applying ERH's teachings to the practical problems we face," he wrote. To see his material, write to him at [donaldwilliamson@earthlink.net](mailto:donaldwilliamson@earthlink.net)

## IV. DOCTORAL DISSERTATIONS, ENCYCLOPEDIA ENTRIES, AND OTHER SPECIAL FORMATS

- Boston, Bruce O., "'I Respond Although I Will Be Changed': The Life and Historical Thought of Eugen Rosenstock-Huessy" (Ph.D. dissertation, Princeton Theological Seminary, 1973).  
See also the prospectus, "'I Respond Although I Will Be Changed': Reflections on Eugen Rosenstock-Huessy," *Princeton Seminary Bulletin*, LXIV, No. 1 (March, 1971), pp. 77-89.
- Ritzkowsky, Ingrid Brings, *Rosenstock-Huessy's Konzeption einer Grammatik der Gesellschaft* (Ph.D. dissertation, Freie Universität Berlin, 1973).
- Rohrbach, Wilfred, "Das Sprachdenken Eugen Rosenstock-Huessys" (Stuttgart, 1973). [This citation, referring to a dissertation, lacks details].
- Veraguth, Hans-Peter, "Erwachsenenbildung in der Zusammenarbeit von Gesellschaft und 'ökumenischer Kirche'. Die religiösen Sozialisten und Eugen Rosenstock-Huessy als Mitarbeiter der Weimarer freien Volksbildung (1919-1933)" (Ph.D. dissertation, Univ. of Zurich, 1973).
- Schmid, Manfred, "Eugen Rosenstock-Huessys Herausforderung der Philosophie Grammatik statt Ontologie" (Ph. D. dissertation, University of Vienna, 1976)
- Pfister, Lauren Frederick, "Fraught with Reality: Philosophical Anthropology in the Dialogue and Works of Franz Rosenzweig and Eugen Rosenstock-Huessy" (Master's degree thesis, San Diego State University, 1982)
- Dinteren-Goosesens, Adrie G. M. van, "De mens lijfelijk in het kruis der werkelijkheid bij Eugen Rosenstock Huessy," (Doctoral thesis in Theology, Tilburg, 1985).
- Voorsluis, Bart, "Taal Relationaliteit: Over de scheppende en verbindende kracht van taal volgens Eugen Rosenstock-Huessy" (Amsterdam, 1988). [This citation, referring to a dissertation, is lacking details].



- Beyfuss, Viktor, “Die soziologische Interpretation der Europäischen Revolutionen im Werk Eugen Rosenstock-Huessys” (Ph. D. dissertation, Univ. of Wurzburg, 1990)
  
- Mautner, Ruth, “Im zeugenden Gespräch, Vergegenwärtigung der Sprachkunde Eugen Rosenstock-Huessys als Lehre vom Gestaltenwandel; Philosophische Ansätze einer sammelnd-weitersagenden Beschreibung” (Ph.D. dissertation, Univ. of Vienna, 1994).
  
- Jordan, James, *Biblical Horizons*, no. 25 (1995).  
<http://www.biblicalthorizons.com/open-book/25/>  
 Biblical Horizons is a program run by James Jordan, a Presbyterian minister in Florida, “committed to historical Biblical Christianity. We seek to be thoroughly Biblical, comprehensively catholic, and true to the Reformation faith.” Whatever their differences may be in their understanding or practice of Christianity, Jordan shows keen appreciation of the work of ERH, and ERH is cited frequently, over many years, in newsletters and other publications of Biblical Horizons.  
<https://www.google.com/search?q=rosenstockhuessy&btnG=Search&domains=http%3A%2F%2Fwww.biblicalthorizons.com&sitesearch=http%3A%2F%2Fwww.biblicalthorizons.com>
  
- Gormann-Thelen, Michael, “Présentation” in Eugen Rosenstock-Huessy, *Au risque du langage*, trans. from the German by Jean Greisch (Paris: Editions Cerf, 1997), 7-23.
  
- Greisch, Jean, “Postface. Nomination et révélation: Eugen Rosenstock-Huessy,” in *Au risqué du langage*, trans. from the German by Jean Greisch (Paris: Editions Cerf, 1997), 127-149.
  
- Manz, Werner Justus, “Arbeit und Persönlichkeit. Betriebliche Erwachsenenbildung als Wesentlicher Aspekt der Betriebspolitik, im Sinne von Eugen Rosenstock-Huessy” (Ph. D. dissertation, Universität Oldenburg, 1997).
  
- Leithart, Peter J., “The Priesthood of the Plebs: A Theology of Baptism” (Ph. D. dissertation, Cambridge University, 1998).
  
- Gormann-Thelen, Michael, and Harold Stahmer “Eugen Rosenstock-Huessy,” in *Theologische Realenzyklopädie*, vol. XXIX (1998), pp. 413-418.
  
- *Integrities*, XII, Double Issue, 1998.

This is a quarterly magazine based in Watsonville, California, and edited by Bill Cane, for whom R-H is a regular source of inspiration. *Integrities* is the organ of IF, a charitable organization that focuses on economic and social assistance to people in need, primarily in Central America. There is rarely an issue of *Integrities* that does not include quotations from R-H, but in this case not as a historian, or sociologist, or theologian, or philosopher of language, but as a spur to social action. This 1998 issue cited is devoted almost entirely to R-H.

- Duncanson, Thomas, "Never One Thing: Philosophical Anthropology in the Speech Thought of Eugen Rosenstock-Huessy" (Ph.D. dissertation, University of Iowa, 2001).

- Vittur, Ulrike, "'La Grande e Nobile Impresa della Parola': Eugen F. M. Rosenstock-Huessy, Filosofo del Linguaggio" (Tesi di Laurea, University of Trent, 2000-2001).

Vittur was a student of Prof. Silvano Zucal at Trent.

- Klenk, Dominik, "Metanomik. Quellenlehren jenseits der Denkgesetze. Eugen Rosenstock-Huessys Wegbereitung vom ich-einsamen Denken der neuzeitlichen Philosophie zur gelebten Sprachvernunft" (Münster, 2003). [**This citation, referring to a dissertation, lacks details**]

- Marty, Martin E., "A Life of Learning," *Charles Homer Haskins Prize Lecture* (New York: American Council of Learned Societies Paper, No. 62, 2006).

Also accessible online at [www.acls.org/programs/Single.aspx?id=154](http://www.acls.org/programs/Single.aspx?id=154)

- Rutler, George W., "Cloud of Witnesses/Eugen Rosenstock-Huessy," *Crisis Magazine*, XXIV, no. 8 (October 2006).

An appreciative one-page biographical sketch that incorrectly identifies ERH as a Roman Catholic. Rutler graduated from Dartmouth in 1965 and writes a regular column for *Crisis*.

- "Eugen Rosenstock-Huessy," *Encyclopaedia Judaica*, 2<sup>nd</sup> ed. (Thomson Gale, 2007), XVII, pp. 450-451.

- Zucal, Silvano, "Rosenstock-Huessy, Eugen Friedrich Moritz," in A. Pavan (a cura di), *Enciclopedia della persona nel XX secolo* (Napoli: Edizioni Scientifiche Italiane, 2008), 898-903. ISBN: 9788849515329



## V. PUBLICATIONS OF THE EUGEN ROSENSTOCK-HUESSY GESELLSCHAFT [INCOMPLETE]

*Die Kirche und die Völker; Das Volk Gottes in Vergangenheit, Gegenwart, Zukunft*, by Eugen Rosenstock-Huessy, mit beitr. by Harold Berman. (Körle / Argo Books, 2001)

*Ethnizistische Regression gegen die Globalität der Menschheitsgeschichte: der Islam und die Krise der Weltreligionen*, by Wolfgang Ullmann, mit beitr. by Eugen Rosenstock-Huessy. (Körle / Argo Books, 2002)

*Der Ton der zweiten Stimme: Europas Amerika und Amerikas Europa; Künstler und Gemeinde* by Eugen Rosenstock-Huessy. (Körle / Argo Books, 2003)

*Aberglaube, Religion, Häresie: der Verrat im 20. Jahrhundert*, by Eugen Rosenstock-Huessy. (Körle / Argo Books, 2004)

*"Marginal Man" Dietmar Kamper als Denker jenseits von Differenz und Indifferenz*, by Bernd Ternes. (Körle / Argo Books, 2005)

*"Hört auf, euch zu fürchten! ein Andenken an Wolfgang Ullmann"*, by Matthias Artzt, Michael Gormann-Thelen, and Wolfgang Ullmann. (Körle / Argo Books, 2006)

- Stünkel, Knut Martin, *"Planet und planetarischer Mensch oder Gibt es keine Alternative zur Globalisierung?"* in *Stimmstein. Mitteilungsblätter der Eugen Rosenstock-Huessy Gesellschaft* 12 (2007), pp. 43-56.

## VI. UNPUBLISHED CONFERENCE PRESENTATIONS AND THE LIKE

- Tate, Eugene D., *"The Communication Theorist as Pirate and Argonaut: Eugen Rosenstock-Huessy and Communication Theory,"* Paper presented at the Canadian Communication Assn. Conference, Univ. of Guelph, Guelph, Ontario, 1984. 27 leaves.
- Stahmer, Harold, *"Mikhail Bakhtin (1895-1975) and Eugen Rosenstock-Huessy (1888-1973): Speech, the Spirit, and Social Change,"* Paper presented at the Transnational Institute East-West Conference, Moscow, 1993.

• PAPERS PRESENTED AT THE CONFERENCE ENTITLED "RESPONDEO ETSI MUTABOR: AN INTERNATIONAL CONFERENCE FOR THE ROSENSTOCK-HUESSY CENTENARY," SPONSORED BY DARTMOUTH COLLEGE AND THE E. R.-H. FUND, HANOVER, NEW HAMPSHIRE, AUGUST 15-19, 1988.

- Hans Achterhuis, "Beyond Wage Labor"; •Berman, Harold, "Law and History After the World Wars"; •Bryant, M. Darroll, "Tracking the Spirit: History and Culture in R-H"; •Bürger, Wolfram, "Universität und Kirchliche Hochschule Erwägungen zu einer Ortsbestimmung von Lehre und Forschung der evangelischen Kirche in der DDR"; •Castle, Robert, "Desperation to Salvation: R-H's Higher Education"; •Davidson, Frank, "Voluntary Service: Society's Third Sector"; •Duncanson, W. Thomas, "System, Subversion, and Crisis: R-H and the Sociology of the Higher Learning"; •Farmer, William, "The Gospels as the Lips of Jesus"; •Feringer, Richard and Philip Chamberlin, "Correspondence: The World View of R-H"; •Fiering, Norman, "R-H as Teacher"; •Fraser, James, "How Do We Control the Accelerating Speed of the Global Economy in an Age of Continuous Change"; •Gardner, Clinton, "Christianity in the Third Millennium"; •Huessy, Hans R., "An Impure Thinker Collides with a Progressive School"; •Huessy, Mark, and Frances Huessy, "Vox Clamantis in Deserto: R-H after His Immigration"; •Huebschmann, Heinrich, "Dialogue as Therapy"; •Jacob, Wolfgang, "Die 'Vollzahl der Zeiten' als Aporie der Medizin"; •McConnell, Kathleen and Eugene Tate, "Glasnost: Restoring Health to Academic Discussion" •Meyer, Marshall Rabbi, "Revolution, Speech, and Spirit"; •Möckel, Andreas, "Die Höhere Grammatik als Grundlage der Heilpädagogik"; •Paasche, Gottfried, "Reflections on Teaching Sociology"; •Scott, Mark Murphy, "The Promise of Law and the Law of Promise in R-H's American Revolution"; •Shaull, Richard, "Revolution, Speech, and Spirit"; •Stahmer, Harold, "Revolution, Speech, and Spirit"; •Steinlein, Stephan, "Gebet und Arbeit. Die evangelischen Kirchen in der DDR zwischen 'religiöser Sinnstiftung' und Kreuzesnachfolge"; •Ullmann, Wolfgang, "R-H's Opposition to Linguistic Agnosticism"; •Von Hammerstein, Franz, "Friedensdienste in Europa nach dem 2. Weltkrieg auf dem Hintergrund von 'Dienst auf dem Planeten'"; •Vos, Ko, "De werkwijze van de wetenschap en het onderwijs"; •Wells, Michael, "Work Service: A Personal Perspective"; •Jacob, Wolfgang, "Die Vollzahl der Zeiten als Aporie der Medizin";
  
- PAPERS PRESENTED AT THE CONFERENCE ENTITLED, "PLANETARY ARTICULATION: THE LIFE, THOUGHT, AND INFLUENCE OF EUGEN ROSENSTOCK-HUESSY," SPONSORED

BY MILLIKIN UNIVERSITY AND THE E. R.-H. FUND, MEETING IN MONTICELLO, ILLINOIS, JUNE 2002.

- Beicheng, Liu, and Xu Weixiang, "Report on translating R-H into Chinese";
- Bryant, M. Darroll, "Encountering ERH";
- Carvalho, Olavo de, "Translating R-H's *Origin of Speech* into Portuguese";
- Castle, Robert, "R-H and Ortega y Gasset on Generations";
- Cristaudo, Wayne, "The Relevance of R-H Before, During, and After Post-Modernism";
- Duncanson, W. Thomas, "Never One Thing: Metanoia, Decision, Love, and Difference";
- Feringer, Richard, "A Conversation between an Aboriginal Tribal Member and R-H, April 1966";
- Gardner, Clint, "R-H in Russia and Iran: Responding to the Events of September 11";
- Hartman, Charles, "Seated With: Articulation and Participation by the Calendar";
- Houweling, Feico, "Planetary Posts: The Moral Equivalent to Globalization in Loving Memory of Bob O'Brien";
- Huessy, Frances, "R-H and His Student's Bequest";
- Huessy, Mark, "Piracy, Technology, September 11, and the Cellar Walls";
- Huessy, Peter, "Notes on Creating the Future: Martin Luther King and Ronald Reagan";
- Huessy, Raymond, "Life, Teaching, and Influence: In Search of a Biography";
- Jackson, Giles, "Venture Smith and the Cross of Reality";
- Kroesen, J. Otto, "Fourfold Responsibility in an Engineering Course in Ethics";
- Lee, Paul A., "R-H and the Moral Equivalent of War";
- Makhlin, Vitaly, "After the Revolution: In Search of a New Orientation with Constant Reference to R-H's Analysis of Russia"; and "Report on translating Rosenstock-Huessy into Russian";
- Myers, Paul, "From Studying Eugen to Standing in Eugen's Study: The Grammatical Method for Group Leadership";
- Pfister, Lauren, "Metaphysical Musings on Play, Sport, and the Temptation of the Extraordinary";
- Redmond, Barbara, "As the Spirit Soars, So Does the Heart Sound- Voice – Silence";
- Simmons, Terry, "R-H Among the Redwoods: Language, Universal History, and the Liberal Arts College Ideal";
- Smith, Robert S., "Planetary Pedagogy";
- Ullmann, Wolfgang, "R-H's Contribution Toward Solving a Problem Facing Modern Society";
- Van der Molen, "Trinity Sunday";
- Wilson, Donald, "The Hegemony of Professionalism: From 'Awe'-thority to 'Author'-ity."

• PAPERS PRESENTED AT THE ROSENSTOCK-HUESSY ROUNDTABLE, MEETING IN NORWICH, VERMONT, JULY 7, 2006. (Note: The texts of these papers are available online via the Argo Books website or <http://erhpaperdownloads.blogspot.com>.

- Gardner, Clinton, "In Whom We Live and Move and Have Our Being: R-H and Nikolai Berdyaev as Prophets of Panentheism."
- Simmons, Terry, "Varieties of Military Experience: R-H, William James, and the Moral Equivalent of War";
- Richter, Christopher, "Approaching Temporality and Human Time-Consciousness Through the Sociology of

R-H"; • Duncanson, W. Thomas, "Rodomontade: The Attack on the Student as Pedagogical Tactic"; • Emerick, Christopher, "Waiting to Inhale: Toward an Understanding of the Spirit as the (Pre)Condition for the Possibility of Speech"; • Wilson, Donald, "The Hegemony of Professionalism: Part II"; • Oglice, Emanuel, "Self in Community: Man's Spirit in the Coming Age"; • Berman, Harold, "World Law: An Ecumenical Jurisprudence of the Holy Spirit"; • Cargill, Meredith, "The Communication Theory of R-H"; • Goldman, David, "What R-H Can Teach Us About Globalization and Law"; • Lane, Eric, "Why R-H's 'Speech and Reality' Is Important."

• *Papers presented at the conference on November 18-20, 2005, at the Evangelischen Akademie Arnoldshain in Germany. See *Globale Wirtschaft und humane Gesellschaft: Ost-, West- und Südprobleme*, ed. Rudolf Hermeier in the "Book" section, above.*

• PAPERS PRESENTED AT THE DARTMOUTH COLLEGE CONFERENCE ON JULY 11-12, 2008, "EUGEN ROSENSTOCK-HUESSY / FRANZ ROSENZWEIG: THE DIMENSIONS OF A RELATIONSHIP"

• Wayne Cristaudo, "Rosenstock, Rosenzweig, and Nietzsche"; • Robert Erlewine, "The Stubbornness of the Jews: Symmetries and Assymetries in *Judaism Despite Christianity*"; • H. Michael Ermarth, "From Here to Eternity: The Philosophy of History of Eugen Rosenstock-Huessy as Eschatology on the Transmodern Installment Plan; • Michael Gormann-Thelen, " Rosenstock-Huessy's *Soziologie*"; • Gregory Kaplan, "Why Rosenstock-Huessy Thought Rosenzweig Could Not Simply Remain a Jew"; • Claire Katz, "Training Soldiers at Camp William James"; • Peter Leithart, "The Social Articulation of Time"; • Donald Pease, "Liturgical Thinking"; • Randi Rashkover, "*Judaism Despite Christianity*"

• PAPERS PRESENTED AT THE DARTMOUTH COLLEGE CONFERENCE ON NOVEMBER 12-13, 2010, "THE MORAL EQUIVALENT OF WAR. FROM WILLIAM JAMES TO CAMP WILLIAM JAMES AND BEYOND: EUGEN ROSENSTOCK-HUESSY AND THE SOCIAL REPRESENTATION OF TRUTH"

• Paul Lee, "A Moral Equivalent of War: The Theme for a Century"; • Justin Reynolds, "'The Star of My Americanization': Eugen Rosenstock-Huessy's Discovery of William James and the Fading of an American Dream"; • Mike McDuffee, "A Re-reading of Rosenstock-Huessy's Christian Philosophy of History in the Era of God's Return"; • Harris Wofford, "Cracking the Atom of Civic Power"; • Clinton C. Gardner, "Camp William James and Rosenstock-Huessy's Vision of Christianity in the Third Millennium"; • Svein Loeng, "Eugen Rosenstock-Huessy and

Andragogy"; • Willie Young, "Rosenstock-Huessy, Rosenzweig, and the Work of Education"; • Andreas Leutzsch, "Rethinking Planetary Service"; • Feico Houweling, "How Does Our Life Bear Fruit? The Unfinished Story of the Rosenstock-Huessy Huis in Haarlem"; • Otto Kroesen, "Planetary Internships and Cultural Diversity"; • Norman Fiering, "Eugen Rosenstock-Huessy on the Structure of Significant Lives".

PAPERS PRESENTED AT THE CONFERENCE SPONSORED BY THE SIMON-DUBNOW-INSTITUTE FOR THE STUDY OF JEWISH HISTORY AND CULTURE AT THE UNIVERSITY OF LEIPZIG, OCTOBER 7 AND 8, 2013: "BIOGRAPHIE UND ERKENNTNIS. EUGEN ROSENSTOCK-HUESSY (1888-1973) ODER DIE KONVERSIONEN DES WISSENS"

• Micha Brumlik, "Existenzielle Judenfeindschaft? Von der Unschuld des Assimilationjudentums"; • Inka Sauter, "Dialogische Revisionen – Über die Versuchungen des Protestantismus"; • Rainer Kampling, "Politischer Protestantismus – Oder Theologie als Partizipation"; • Martin Otto, "Ein Leipziger Habilitandenjahrgang – Wege und Wirkung einer rechtshistorischen Generation"; • Diether Döring, "Ein ambigue Berufung: Lehrjahre an der Akademie der Arbeit"; • Wayne Cristaudo, "Time, Suffering, and Grammar: Rosenstock-Huessy's Post-Goethean, Post-Christian Sociology"; • Hanna Vollrath, "Jenseits von Zeit und Raum: ÜberMittelalter und Geschichtsdenken"; • Andreas Leutzsch, "Metanomie als Historik – Denkstil und Krisenjahrzehnt"; • Norman Fiering, "The 'Physician of Memory' – On the Critique of Historical Writing"; • Knut Martin Stünkel, "Kreatur un Symblysm: Der Kreis um den Patmos-Verlag"; • Raymond Huessy, "Ein zweites Mal Drei: Die Korrespondenz Adele Rosenzweigs mit Eugen und Margrit Rosenstock-Huessy"; • Frauke Geyken, "Ein wildes Herz – Eugen Rosenstock-Huessy und Freya von Moltke"; • Anson Rabinach, Final commentary.



## APPENDIX A

DUNCANSON, W. THOMAS, VARIOUS SCHOLARLY PRESENTATIONS

“Names, Imperatives, and Articulation in the Speech Thought of Eugen Rosenstock-Huessy,” presented to the Central States Communication Association, meeting at Indianapolis, Indiana, 8 April 2006.

“The Ontology of Dishonesty: A Study in Communication Ethics,” presented to the Central States Communication Association, meeting at Indianapolis, Indiana, 6 April 2006.

“Discursive Disease and Toxic Leadership in the Speech-Thinking of Eugen Rosenstock-Huessy,” presented to the *“Globalisierte Wirtschaft und Humane Gesellschaft – das Beispiel Russland,”* meeting at the Martin Niemöller Haus of The *Evangelische Akademie Arnoldshain*, Arnoldshain, Germany, 18 November 2005.

“Philosophy Matters in Service Learning: Dewey, Freire, and Rosenstock-Huessy.” Presented to the National Communication Association, meeting at Chicago, Illinois, 13 November 2004.

“Anti-Rhetoric and Anti-Philosophy in the Speech Thought of Eugen Rosenstock-Huessy.” Presented to the Eastern Communication Association, meeting at Washington, DC, 27 April 2003.

“Semiosis and Genocide.” Presented to the National Communication Association, meeting at New Orleans, Louisiana, 23 November 2002. (A substantially revised and re-contextualized version of “Broken Crossed Unreality. . .” presented to the Southern States Communication Association, April 2001.)

“Theological Language and Symbolic Action in the Speech Thought of Eugen Rosenstock-Huessy.” Presented to the National Communication Association, meeting at New Orleans, Louisiana, 21 November 2002.

“A Science of Bodies and the Appeal to Somebody: Rosenstock-Huessy’s ‘Rhetoric’ of Science.” Presented to the National Communication Association, meeting at Atlanta, Georgia, 1 November 2001.

### Appendix A: Duncanson, Scholarly Presentations

"Broken Crossed Unreality: A Rosenstock-Huessyan Reading of *Shoah* Discourse." Presented to the Southern States Communication Association, meeting at Lexington, Kentucky, 8 April 2001.

"Rosenstock-Huessy's Odd Requirement." Presented to the National Communication Association, meeting at Seattle, Washington, 9 November 2000.

"Knowing / Speaking: A Note on Rosenstock-Huessy, Rhetoric, Epistemology." Presented to the Western States Communication Association, meeting at Sacramento, California, 28 February 2000.

"Theorizing Revolution and the Revolutionary From the Cambodian Example." Presented to the Speech Communication Association, meeting at Chicago, Illinois 30 October 1992.

"The Power of Death; the Remnants of Love." Contributed to "Towards an Economy of Times: An International Conference on the Work of Eugen Rosenstock-Huessy" sponsored by the University of Twente, meeting at Enschede, The Netherlands, 18 August 1992.

"*Audi, ne moriamer*: A Reply to Lamoureux, Wildeson, Leroux, and O'Rourke." Presented to the Speech Communication Association, meeting at New Orleans, Louisiana, 4 November 1988.

"A Note on Rosenstock-Huessy, Communication Studies, and the Prospects for Peace in Our Time." Contributed to the International Communication Association, meeting at New Orleans, Louisiana, 1 June 1988.

"In the Service of Disagreement: The Multiformality of 'No' in the Speech Thought of Eugen Rosenstock-Huessy." Contributed to "Word, Service, and Reality: An International Conference" sponsored by the Eugen Rosenstock-Huessy Society of Germany, meeting at Berlin, BRD, 22 July 1985.

“Six Propositions Toward a Unified Theory of Decadence for Rhetorical Criticism.” Presented to the Speech Communication Association, meeting at Chicago, Illinois, 3 November 1984.

“Critical Knowing, Cultural Ideals, and the University.” Presented to the Iowa Communication Association, meeting at Newton, Iowa, 16 September 1983.

## APPENDIX B

### KROESEN, J. OTTO, VARIOUS SCHOLARLY PRESENTATIONS

- ‘Fourfold Responsibility in an Engineering Course on Ethics’, in ‘Planetary Articulation: The Life, Thought, and Influence of Eugen Rosenstock-Huessy’, Conference Proceedings, Millikin University, Decatur, Illinois USA, June 2002, pp. 81-90
- ‘Preparation of students for Participatory and Sustainable Development Projects in Non-Western Countries’ - Otto Kroesen and Martine Ruijgh-van der Ploeg, in de conference proceedings van de ‘Conference on Engineering Education in Sustainable Development’ TU-Delft 24-25 October 2002 (Paper 61) pp 238-246. ISBN 90.5638.090.0
- Europa met de blik op Oneindig, Nederlands Vlaamse filosofiedag, 6 november 2004, blz. 1-5
- Kroesen, JO (Sect. Philosophy) (2005, juni 03). *A socio-historical perspective on policy and value transfer*. Boston, Mass., 25th Annual Conference of the International Association for Impact Assessment.
- Kroesen, JO (Sect. Philosophy) (2005, juni 03). *Participatory development in rural Bangladesh*. Boston, 25th Annual Conference of the International Association for Impact Assessment.
- Kroesen, JO (Sect. Philosophy), & Ravesteijn, W (Sect. Technology Assessment) (2006). A cascade of inspiration: a new perspective on the periodization of European history. In *6th European Social Science History Conference*. Amsterdam: International Institute of Social History.
- Kroesen, JO (Sect. Philosophy), & Ravesteijn, W (Sect. Technology Assessment) (2006). Priests of Positivism: Engineers and the Legacy of the

Great European Revolutions in a Globalizing World. In *Locating engineers: Education, Knowledge , Desire* (pp. 1-14). Blacksburg: Virginiatech.

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### **Appendix B: Kroesen, Scholarly Presentations**

- Jong, WM de (TPM Sect. Policy, Organisation and Management) & Kroesen, JO (TPM Sect. Philosophy) (2007). Understanding how to import good governance practices in Bangladeshi villages. *Knowledge, technology and policy*, 19(4), 9-25.
- Kroesen, JO (TPM Sect. Philosophy) & Ravesteijn, W (TPM Sect. Philosophy) (2007). Between Spengler and Rosenstock-Huussy: twofold or threefold thinking within a fourfold reference framework. In G Bluhm (Ed.), *The communicatioive construction of transnational political spaces and times* (pp. 1-13). Bielefeld. Wetensch. publicatie (artikel in bundel - proceedings / Conf.proc. > 3 pag)